

# AGENDA

## Zoning Administrator Hearing

January 26, 2022 at 3:00pm  
Virtual Hearing via Zoom

### **CORONAVIRUS (COVID-19) ADVISORY NOTICE**

Consistent with Government Code section 54953(e), staff will be participating in this meeting via Zoom Webinar.

#### **How to Observe the Meetings**

To maximize public safety while maintaining transparency and public access, the Zoning Administrator will be using Zoom Webinar service to allow remote participation.

#### **To Watch the Meeting and Submit Public Comment as Part of the Zoom Webinar:**

##### To join by computer, tablet, or mobile device:

1. Go to <https://zoom.us/join> and type in the Webinar ID: 832 0570 4340 or follow this link: <https://cityofhealdsburg-org.zoom.us/j/83205704340> (Pre-registration for the meeting is not required.)
2. Fill in your full name, verify you are not a robot (if required), and click "Join".
3. If the meeting host has started the Webinar, you should join automatically. If the meeting host has not started the Webinar, remain in the Webinar and it will start shortly.

##### To join by phone:

1. Dial 669-900-9128 or 253-215-8782 or 346-248-7799.
2. Enter the meeting ID: 832 0570 4340 and press # #.
3. If the meeting host has started the meeting, you should join automatically. If the meeting host has not started the meeting, remain in the meeting and it will start shortly.

#### **To Submit Public Comment**

##### By computer, tablet, or mobile device:

1. In the bottom center of the screen is a hand icon, click on "Raise Hand". The hand icon will place you in line to speak.
2. When it is your turn to comment, the meeting moderator will call upon you to comment. State your first name, last name, address, and comment. Each speaker will be given no more than three (3) minutes to make your comment.
3. When you are done commenting, please remember to lower hand.

##### By phone:

1. Press \*9 to raise your hand.
2. When it is your turn to comment, the meeting moderator will call the last four digits of your phone number. Press \*6 to speak at that time. State your first name, last name, address, and comment. Each speaker will be given no more than three (3) minutes to make your comment.

3. At the conclusion of your comments or when three minutes has passed, the meeting host will remove your ability to talk.

### **Americans with Disabilities Act Accommodations**

Any member of the public who needs accommodations should email staff at [ssumpter@healdsburg.gov](mailto:ssumpter@healdsburg.gov) or by calling 707-431-3346. Staff will use their best efforts to provide reasonable accommodations to provide as much accessibility as possible while also maintaining public safety in accordance with the city procedure for resolving reasonable accommodation requests. All reasonable accommodations offered will be listed on the city website at <https://www.ci.healdsburg.ca.us/406/ada---public-accessibility> .

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1. **CALL TO ORDER/INTRODUCTIONS**
2. **ROLL CALL**
3. **DISCUSSION**

|                             |   |
|-----------------------------|---|
| Application                 | CUP 2021-07   |
| Project Description         | Conditional Use Permit to allow the tasting of distilled spirits (tasting room) in a proposed distillery.   |
| Location                    | 20 Mill Street Unit A   |
| APN                         | 002-251-017   |
| Applicant                   | Chris Matthies  |
| Environmental Determination | The project is categorically exempt pursuant to California Environmental Quality Act Guidelines Section 15303, Class 3 – New Construction or Conversion of Small Structures due to the fact that the project involves a minor change of use to an existing structure; and Section 15061(b). |

1.

Scott Duiven, Community Development Director.

**Posting:** This agenda was posted on City bulletin boards and the City's website in accordance with state law.

1. 01/26/2022 Agenda  
Agenda

Documents:

[ZA\\_AGENDA\\_20220126.PDF](#)

2. 1/26/2022 Item 1  
Item 1

Documents:

[CUP 2021-06 ZA STAFF REPORT.PDF](#)  
[ATTACHMENT 2\\_BIO.PDF](#)  
[ATTACHMENT 3\\_PLAN SET.PDF](#)